

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE CENTER 1600/2900

|                                                                                                                                                                  | I EQUI QUITA                                                                       |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|
| In re the Application of:                                                                                                                                        | ) Group Art Unit: 1644                                                             | #23                               |
| Dupre, et al.                                                                                                                                                    | ) Examiner: Nolan, P.                                                              | ., , ,                            |
| Serial No.: 08/737,446                                                                                                                                           | )                                                                                  |                                   |
| Filed: November 14, 1996                                                                                                                                         | )<br>)                                                                             | 0                                 |
| For: TREATMENT OF DIABETES (A)                                                                                                                                   | )<br>)                                                                             |                                   |
|                                                                                                                                                                  | )                                                                                  |                                   |
|                                                                                                                                                                  |                                                                                    | 10/200<br>10/200                  |
|                                                                                                                                                                  |                                                                                    | 6 5<br>5                          |
| INFORMATION DISCL                                                                                                                                                | OSURE STATEMENT                                                                    |                                   |
| Commissioner for Patents Washington, D.C. 20231                                                                                                                  |                                                                                    |                                   |
| Sir:                                                                                                                                                             |                                                                                    |                                   |
| In compliance with the Applicants' duty un                                                                                                                       | der 37 CFR 1.56, Applicants brir                                                   | ng to the attention               |
| of the Examiner the documents listed on the attache                                                                                                              | ed Form PTO-1449. Applicants                                                       | respectfully                      |
| request that the documents be made of record in the                                                                                                              | e above-referenced application. C                                                  | Copies of the                     |
| documents are enclosed for the convenience of the                                                                                                                | Examiner.                                                                          |                                   |
| The items identified in this Information Dis                                                                                                                     |                                                                                    |                                   |
| as defined in 37 CFR 1.56, and the submission there                                                                                                              | eof by Applicants shall not be co                                                  | instrued as an                    |
| CERTIFICATE<br>(37 C.F.I                                                                                                                                         |                                                                                    |                                   |
| I hereby certify that this paper (along with any referred to as United States Postal Service on the date shown below by han for Patents, Washington, D.C. 20231. | being attached or enclosed) is being dep<br>d delivery in an envelope addressed to | posited with the the Commissioner |
| 6/5/01                                                                                                                                                           | Name of Person Marling Pa                                                          |                                   |
| Date of Deposit                                                                                                                                                  | Signature of Person Mailing                                                        | Paper                             |

Date of Deposit

Patent 030639.0034.CPA1

admission that any such patent, publication or other information referred to therein is material or considered to be material (37 CFR 1.97(h)), or even qualifies as "prior art" under 35 U.S.C. § 102 with respect to this invention, unless specifically designated by Applicants as such.

The filing of this Information Disclosure Statement shall not be construed to mean that a search has been made or that no other material information, as defined in 37 CFR 1.56, exists.

This Information Disclosure Statement is believed to be timely in that it is being submitted under 37 CFR 1.97(b)(3) before the mailing of a first Office Action on the merits. Therefore, no petition or fee is required. If, however, counsel for Applicants is in error in this regard, the Commissioner is authorized to charge the fee set forth in 37 CFR 1.17(p) to counsel's Deposit Account No. 50-1273.

Respectfully submitted,

Brobeck, Phleger & Harrison LLP

Dated: 64101

By:

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